# File No.ADM/APP/01/2018-19/QEL-Guntur

# **SPICES BOARD**

(Ministry of Commerce & Industry, Govt.of India) Sugandha Bhavan, N.H. By Pass, P.B. No.2277 Palarivattom. P.O., Kochi-682025 <u>www.indianspices.com</u> Tel: 0484-2333610 to 616.

## **REVISED NOTIFICATION Ref:** Notification dated 05.08.2021

### Selection of Trainees in Quality Evaluation Laboratory of Spices Board at Guntur

[ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]

No. of Trainees	: Trainee Analyst(Microbiology) – 1;			
	Sample Receipt Desk(SRD) Trainee – 2;			
	A panel will be prepared for selection of trainees for future vacancies.			
Educational	: <u>Trainee analyst (Microbiology)</u> : Bachelors degree in Microbiology			
Qualification	from a recognised University/ Institute.			
	Sample Receipt Desk(SRD) Trainee : Graduation/ Degree in any			
	discipline from a recognised University/ Institute with computer			
	knowledge			
Eligiblitiy	: 1. The upper age limit should not exceed 25 years as on the date			
	of written test.			
	2. Those who are trained/ undergoing training in any of the			
	department of the Spices Board are not eligible.			
Tenure	: Two years.			
Stipend	: Trainee Analyst(Microbiology) : 1 <sup>st</sup> Year at ₹17,000 per month and 2 <sup>nd</sup>			
	year at ₹18,000 per month.			
	Sample Receipt Desk(SRD) Trainee: $\texttt{T}$ 17,000 per month for two			
	years.			
Leave Eligiblity	: One day per month.			
Date, Time & Place of	: 16.09.2021 at 11 am			
written test	Spices Board Quality Evaluation Laboratory, Chuttugunta Centre,			
	G.T.Road, Guntur-522 004, Andhra Pradesh.			
T / / / IPI				

## **Instructions to candidates :**

• Eligible candidates may send their details as in Annexure-I along with scanned copies of resume, recent passport size photo, certificates (Proof for age, education, caste certificate, etc. and experience if any) email to <a href="mailto:sbgunturrecruitment@gmail.com">sbgunturrecruitment@gmail.com</a> in advance, **on or before 10.09.2021.** 

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- The email should bear the subject titled as "*Application for* ......"
- If the candidate, want to apply for more than one trainee position, separate applications may be sent for each trainee position he/she wishes to apply for.
- Applications, which are not received in the prescribed format i.e. as per Annexure-I of the notification along with the supporting documents will not be considered.
- Candidate has to mention the appropriate trainee position he/she would like apply in the application form(Annexure-I). [Example : "Application for Trainee Analyst-Microbiology" or "Application for Sample Receipt Desk(SRD) Trainee" as the case may be].
- Candidates may sent the application as a single PDF attachment in the following order (a) Annexure-I (b) Educational qualifications(in chronological order) (c) Caste/Community certificate (d) ID proof (e) Experience certificate, if any.
- If large number of applications are received, same will be shortlisted as per the criteria as decided by Spices Board.
- Spices Board reserves the right to modify/alter/restrict/enlarge/cancel the selection process, without assigning any reason. The decision of the Board will be final and no appeal will be entertained in this matter.
- Candidates are advised to check Notifictions/Opportunities in Board's website <u>www.indianspices.com</u> for updates and not to rely on information from 3rd party websites.
- Candidates once applied as per Notification dated 05.08.2021 need not be sent application again, their previous application will be considered.

The written test shall be conducted as per the COVID-19 protocol as per the guidelines of Ministry of Health & Family Welfare, Govt. of India.

Dated: 3<sup>rd</sup> September 2021 Kochi-25

# DIRECTOR(ADMN) SPICES BOARD

Hindi version follows

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### Annexure - I

## Details to be sent via email

1. Name:						
2.	2. Father/Guardian Name:					
3.	S. Sex:					
4.	Date of Birth:					
5.	Marital status:					
6.	Religion:					
7.	. Category(SC/ST):					
8.	3. Nationality:					
9.	D. ID proof:					
10.	Phone no.:					
	Alternate no.:					
11.	I. Email id:					
12.	Address for	communication:				
12	3. Permanent Address:					
10.		luuress.				
	14. Educational Qualification(Copies may be enclosed as attachment):					
Ex	am Spe	cialisation/Subject	University/	Year of passing	Percentage/ GPA	
			Institute			
15.	15. Details of experience(if any)					
	(copies may be enclosed as					
	attachment):					
16.	16. Any other relevant information:					

# **Declaration**

I hereby declare that the information furnished above are true, complete and correct to the best of my knowledge and belief. I am in possession of the documents in proof of the claim made in this application.

(Signature)
(Name)

Place:

Date: